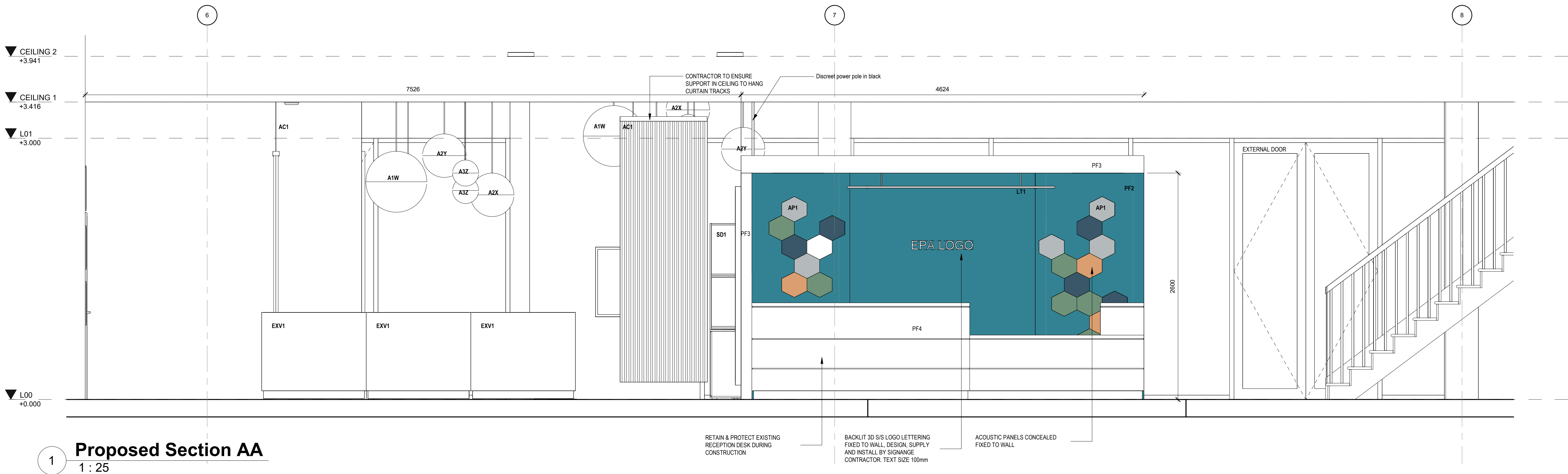
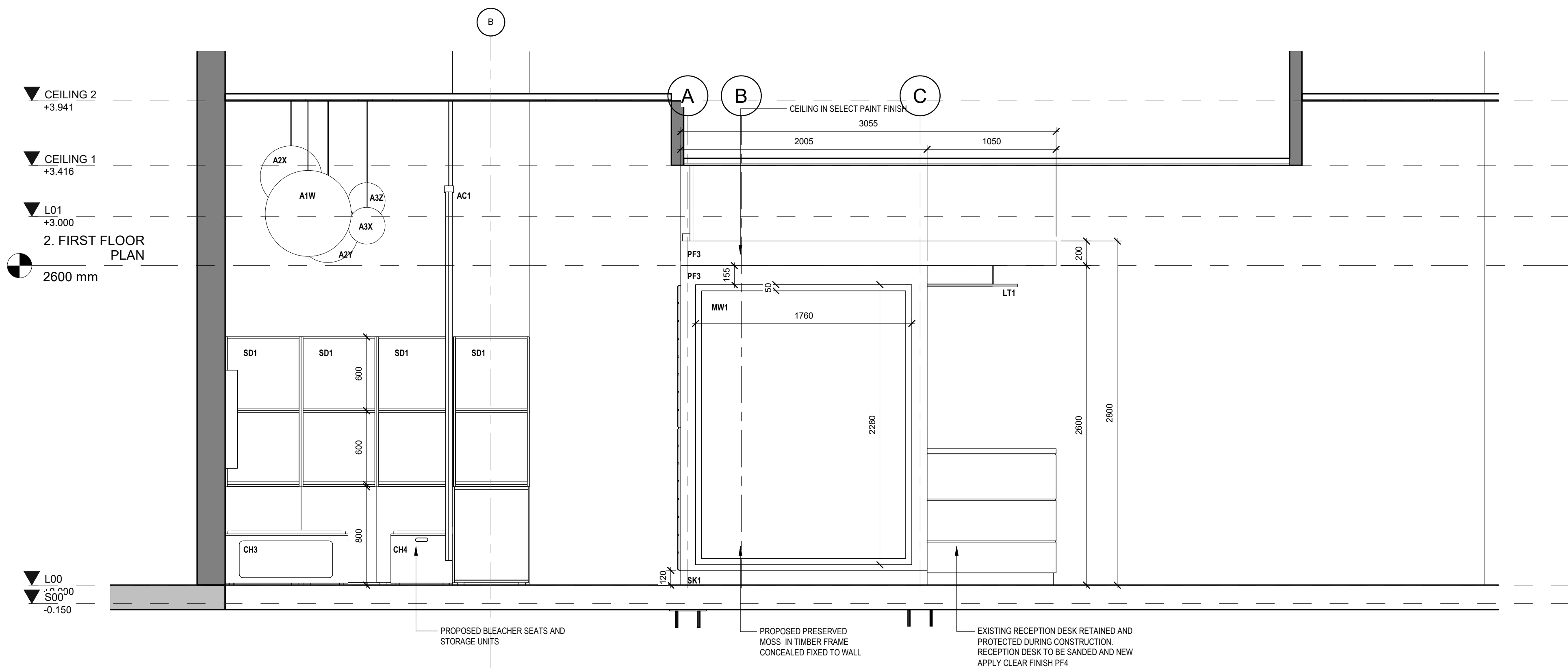




1 **Proposed Section AA**  
1 : 25



2 **Proposed Section BB**  
1 : 25

|     |                                  |                                                 |                  |            |
|-----|----------------------------------|-------------------------------------------------|------------------|------------|
| 0   | Tender Issue                     | RO                                              | ROF              | 25/06/2026 |
| Rev | Description                      | By                                              | Chk. By          | Date       |
|     | <b>VHA</b>                       |                                                 |                  |            |
|     | <b>VINCENT HANNON ARCHITECTS</b> |                                                 |                  |            |
|     | SLIGO                            | GALWAY                                          | DUBLIN           |            |
|     | Second Floor Hanson Building     | Suite 4, Cloch Mhile,                           | 81 Amiens Street |            |
|     | Dorsey Park Road,                | Dublin Road,                                    | Dublin 1,        |            |
|     | Sligo, F91 P792                  | Galway, H91 V97E                                | D01 N2F5         |            |
|     | 071 915 0022                     | 091 483 934                                     | 01 876 4600      |            |
|     | www.vha.ie                       |                                                 |                  |            |
|     | Client:                          | ENVIRONMENTAL PROTECTION AGENCY (EPA) - WEXFORD | Purpose:         | P2         |
|     | Project:                         | WEXFORD RECEPTION & STORE REFURB                | Scale:           | DD         |
|     | Description:                     | OVERALL SECTIONS                                | Date:            | 1 : 25     |
|     |                                  |                                                 | 03/09/2025       |            |
|     |                                  |                                                 | Drw by:          | BBT,LH     |
|     |                                  |                                                 | Chk by:          | ROF,EH     |
|     |                                  |                                                 | Rev:             | 0          |
|     | VHA Proj. #                      | Drawing No:                                     |                  |            |
|     | 250101                           | 250101 - DR - VHA - AR - 3000                   |                  |            |